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<b>SERIAL NUMBER</b> 09/467,160	<b>FILING DATE</b> 12/20/1999 <b>RULE</b>	<b>CLASS</b> 424	<b>GROUP ART UNIT</b> 1647	<b>ATTORNEY DOCKET NO.</b> P50161-X1-D1
<b>APPLICANTS</b> LOUIS MARTIN PELUS, RICHBORO, PA; PRADIP KUMAR BHATNAGAR, EXTON, PA; ANDREW GARRISON KING, BLUE BELL, PA; JOANNA MARIA BALCAREK, BALA CYNWYD, PA;				
<b>** CONTINUING DATA *****</b> THIS APPLICATION IS A DIV OF 08/557,147 <sup>2 3-5-46</sup> 04/19/1996 PAT 6,011,976 <sup>6,080,398</sup> WHICH IS A 371 OF PCT/01295 06/15/1994 <sup>PCT/US44/06264 6-3-44</sup>				
<b>** FOREIGN APPLICATIONS *****</b> <del>UNITED KINGDOM 9312320.6 06/15/1993</del> <del>UNITED KINGDOM 9313772.7 07/02/1993</del> <del>UNITED KINGDOM 9314096.0 07/08/1993</del>				
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 02/10/2000</b>				
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance Verified and Acknowledged <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance Examiner's Signature _____ Initials _____		<b>STATE OR COUNTRY</b> PA	<b>SHEETS DRAWING</b> 9	<b>TOTAL CLAIMS</b> 8
<b>INDEPENDENT CLAIMS</b> 2				
<b>ADDRESS</b> SMITHKLINE BEECHAM CORPORATION CORPORATE INTELLECTUAL PROPERTY UW2220 PO BOX 1539 KING OF PRUSSIA, PA 194060939				
<b>TITLE</b> METHODS OF ENHANCING BIOACTIVITY OF CHEMOKINES				
<b>FILING FEE RECEIVED</b> 760	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	